

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jack A. Blossman, Jr.  
215 St. Ann Dr, Ste 3  
Mandeville, LA 70471

2. Office Sought (Include title of office  
as well as parish, city, town and/or  
election district)

Public Service  
Commission  
District 1

OFFICE USE ONLY

Depp 10/02  
2/11

0501657

3. Date of Primary

This report covers from January 1, 2004 thru December 31, 2005

4. Type of Report

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary       Amendment to prior report  
 10th day prior to general

5. FINAL REPORT IS:

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution. (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Parish National Bank  
805 Collins Blvd.  
Covington, LA 70433

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Treleria Huhn  
Daytime Telephone 985-624-4660

4. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2005

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if  
report by principal campaign committee)

Signature of Treasurer

985-624-4660  
Daytime Telephone

c. Name and address of all subsidiary committees, if any  
(use additional sheets if necessary)

2005 FEB 15 PH 2:42  
ETHE CAMPAGN FINANCIAL STATEMENT  
CAMPAIGN FINANCE RECEIVED

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	<u>5500.00</u>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	<u>5500.00</u>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	<u>5500.00</u>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<u>10,160.46</u>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	<u>4693.00</u>
12. Funds Lent (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	<u>14,853.66</u>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or 0- if first report for this election)	<u>14,248.88</u>
15. Plus total receipts this period (Line 8 above)	<u>+ 5,500.00</u>
16. Less total disbursements this period (Line 13 above)	<u>- 14,853.66</u>
17. Less in-kind contributions (Line 2 above)	<u>-</u>
18. Funds on hand at close of reporting period	<u>4895.22</u>

Form 102, Rev. 6/2000, Page Rev. 4/94

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1. Name and address of lender**

Central Progressive Bank  
3916 Highway 22  
Mandeville, LA 70471

<b>2.</b>	a. Date* <u>6/3/02</u>	b. Interest rate <u>5.25</u> % (a.p.r.)
c. Amount borrowed* . . . . .	\$ <u>200,000</u>	
d. Balance due . . . . .	\$ _____	

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

**3. Endorsers/Guarantors**

Jack A. Blossman, Jr.

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise assured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

**4. Repayments this period**

Date	Principal	Interest
2/12/04		913.38
3/18/04		225.71
4/30/04		588.27
5/28/04		384.12
6/30/04		338.24
8/18/04		474.75
8/30/04		207.43
9/23/04		337.24
11/22/04		522.87
12/16/04		625.13

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

**1. Name and address of lender**

a. Date\* \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed\* . . . . .

d. Balance due . . . . .

\*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  
OPTIONAL: Total amount of credit available \$ \_\_\_\_\_

**3. Endorsers/Guarantors**
**4. Repayments this period**

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise assured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

## 1. Name and Address of Contributor

## 2. Contributions this Reporting Period

a. Date(s)

b. Amount(s)

## 3. Total this Election

Cleco Support Group  
PO Box 5000  
D'Iberville, LA 71341  
POLITICAL COMMITTEE? \_\_\_\_\_  
PARTY COMMITTEE? \_\_\_\_\_

6/16/04

5000.00

5000.00

Petrologistics Olefins, LLC  
60825-A Highway 1140 West  
DeRidder, LA 70744  
POLITICAL COMMITTEE? \_\_\_\_\_  
PARTY COMMITTEE? \_\_\_\_\_

12/9/04

500.00

500.00

POLITICAL COMMITTEE? \_\_\_\_\_  
PARTY COMMITTEE? \_\_\_\_\_

## 4. SUBTOTAL (this page)

N/A

## 5. TOTAL (complete only on last page of this schedule)

N/A

## 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:

SUBTOTAL (this page) \_\_\_\_\_

TOTAL (complete only on last page of this schedule) \_\_\_\_\_

\$ 5500.00

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Jerry Coagan Campaign Fund	2/5/04	contribution	1000.00
Bob Zabbie Campaign Fund	2/19/04	contribution	500.00
Elizabeth Evans 61631 68th St E. Bradenton, FL 34203	2/20/04	Consultant fee	500.00
Elizabeth Evans	3/5/04	Consultant fee	500.00
Elizabeth Evans	3/19/04	Consultant fee	500.00
Treterick Hwy 24130 Cleveland Rd Covington, LA 70435	4/2/04	reimburse for cash paid to Cingular for prepaid phone	100.00
Elizabeth Evans	4/6/04	Consultant fee	500.00
VCP	3/24/04	donation (golf tournament)	200.00
3. SUBTOTAL (optional - this page)			3800.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 5/90, Page Rev. 8/88.

**SCHEDULE E-1: EXPENDITURES (continued)**

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
United States Postal Service Mandeville, LA	4/12/04	postage	105.38
Elizabeth Evans	4/23/04	consultant fee	500.00
United States Postal Service	5/10/04	postage	148.00
National Multiple Sclerosis Found.	4/28/04	donation	1000.00
U.S. Post Service	5/10/04	postage	111.00
Elizabeth Evans	5/10/04	consultant fee	500.00
Office Depot Covington, LA	5/14/04	supplies	19.24
USPS Mandeville	5/14/04	postage	164.30
USPS Mandeville	5/20/04	postage	417.42
3. SUBTOTAL (optional - this page)			2965.34
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 6/28, Page Rev. 6/28

**SCHEDULE E-1: EXPENDITURES (continued)**

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Elizabeth Evans	6/4/04	Cons. fee	500.00
Elizabeth Evans	6/8/04	Cons. fee	100.00
Bruce Burch Mandeville, LA	6/15/04	raffle ticket	115.00
Sav-A-Center Highway 22 Mandeville, LA	7/20/04	hosting of PSC party, Dist. 1	158.32
Dwight C. Assoc.	8/4/04	Consultant fee	660.00
Brady Fitzsimmons Camp	9/13/04	Contribution	500.00
Victims & Citizens Against Crime	10/18/04	donation	1000.00
USPS Mandeville	11/3/04	post office box fee	38.00
Kathleen Blanco Camp Fund	11/15/04	donation	250.00
3. SUBTOTAL (optional - this page)			3321.32
4. TOTAL (optional - complete only on last page of this schedule)			

**SCHEDULE E-1: EXPENDITURES (continued)**

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
USPS Mandeville LA	12/20/04	postage	74.00
3. SUBTOTAL (optional - this page)			74.00
4. TOTAL (optional - complete only on last page of this schedule)			10,160.66